|  |
| --- |
| **DOCTRINE AND COVENANTS**Seminary Curriculum Doctrines and Principles |
|  |
| **UNIT 1** |
| Plan of Salvation | The purpose of Heavenly Father’s plan is to provide a way for us to receive immortality and eternal life. God has sent us to earth to obtain bodies and to gain experience and growth. Sin prevents us from being like Heavenly Father and dwelling with Him. Jesus Christ suffered and was crucified for the sins of all people. If we are obedient to the principles and ordinances of the gospel, we can overcome sin through the Atonement of Jesus Christ. We cannot be like Heavenly Father without a body of flesh and bones. The Resurrection of Jesus Christ, all mankind will be resurrected and will live forever. |
| Introduction to the Doctrine and Covenants | By studying the revelations in the Doctrine and Covenants, we can strengthen our testimonies of Jesus Christ. As we study the Doctrine and Covenants, we will hear the voice of the Savior. If we pray for help in our times of need, then the Lord will give us guidance. |
| The Great Apostasy | Prophets and apostles form the foundation of the Church of Jesus Christ. Priesthood authority is necessary to receive the covenants and ordinances of salvation. The prophets and apostles establish correct doctrine through divine revelation. In the Church of Jesus Christ we can receive ordinances that are necessary for our salvation. Jesus Christ leads and guides His Apostles through revelation. Apostasy occurs when people turn away from the true doctrine of the gospel and reject the Lord’s authorized servants. A restoration of Jesus Christ’s doctrine and authority was necessary to overcome the effects of the Great Apostasy. |
| D&C 1:4–7 | The Lord speaks His warnings to all people through His chosen disciples.  |
| D&C 1:30 | The Church of Jesus Christ of Latter-day Saints is the only true and living church upon the earth.  |
| D&C 1:37–39 | We are to search the commandments the Lord has given. The Lord’s words will all be fulfilled. The Lord’s words are true whether they are stated by Him or by His servants. |
| Studying the Scriptures | If we ask God in faith for guidance, He will give it to us. God hears our prayers. If we call upon God in times of hardship, He can give us peace. |
| **UNIT 2** |
| Joseph Smith History 1:11 | If we ask God in faith, He will answer our prayers.  |
| Joseph Smith History1:14−20 | Joseph Smith saw God the Father and His Son, Jesus Christ. If we earnestly seek God’s help when Satan tries to discourage us, God can deliver us. God the Father and His Son, Jesus Christ, live. Heavenly Father and His Son, Jesus Christ, are separate and distinct beings. Heavenly Father knows us by name. God answers our prayers. |
| Role of the Learner | Spiritual learning requires effort on our part. Spiritual learning requires us to exercise faith and act. The Holy Ghost is the true teacher. As we exercise our agency to act in the learning process, we invite the Spirit to teach and testify of truth. If we diligently study God’s word and act on it in faith, then we can come to know the truths of the gospel for ourselves. |
| Joseph Smith History 1:24–26 | During difficult times, we can draw strength from the examples of faithful individuals in the scriptures. The knowledge we receive from God is true even if the world rejects it. We should be more concerned about what God thinks of us than what men think. Even if we are hated and persecuted for our testimonies, we must remain true to them. |
| Joseph Smith History 1:27–29 | As we recognize our sins and feel sorrow for them, we can pray to Heavenly Father for forgiveness. We can pray to know of our standing before God. |
| Joseph Smith History1:30–35 | God had a work for Joseph Smith to do.  |
| Joseph Smith History 1:36–49; D&C 2 | God would send Elijah to restore the sealing power to the earth before the Second Coming of Jesus Christ. Our hearts can be turned to our ancestors, and we can perform ordinances for them in temples. Without the power to unite families for eternity, the earth would be destroyed at Jesus Christ’s Second Coming. |
| Joseph Smith History 1:55–65 | As we take responsibility for and preserve that which the Lord has given us, He will extend His protection and help. The prophecies of the Lord’s servants will come to pass.  |
| **UNIT 3** |
| D&C 3:1–3 | The purposes of God cannot be frustrated. |
| D&C 3:4–15 | We should fear God more than man. If we are faithful to the Lord’s commandments, He will support us during times of trouble. If we repent of our sins, we will receive the Lord’s mercy. |
| D&C 10:5–37 | As we pray always, we will have power to overcome Satan and those who serve him. Satan desires to destroy the work of the Lord and our souls. |
| D&C 10:38–45 | The wisdom of God is greater than the cunning of the devil.  |
| D&C 4:1–3 | If we serve God with all of our heart, might, mind, and strength, we may stand blameless before Him at the last day.  |
| D&C 4:4 | As we labor diligently to bring others unto Jesus Christ, we can also receive salvation for ourselves.  |
| D&C 4:5–7 | As we strive to develop divine attributes, we qualify to assist in the work of the Lord. |
| D&C 5:5–10 | The Lord called Joseph Smith to deliver His word to the world. |
| D&C 5:11 | The testimony of the Three Witnesses will stand as evidence of the truthfulness of the Book of Mormon. |
| D&C 5:16−18 | If we will believe on the Lord’s words, He will confirm their truth through His Spirit. |
| D&C 5:23–24 | If we sincerely pray in humility and faith, then we can receive answers according to our righteous desires. |
| D&C 6:10–24 | As we seek answers from Heavenly Father, He will give us instruction. The Lord will enlighten our minds through the Holy Ghost. God knows our thoughts and the intents of our hearts. When we have received revelation, we should treasure it up in our hearts. The Lord speaks peace to our minds as a witness of truth. |
| D&C 6:25–37 | As we look unto Jesus Christ, we can overcome doubt and fear. |
| **UNIT 4** |
| D&C 8:1 | If we pray with faith and an honest heart, we can receive knowledge from God. |
| D&C 8:2–3 | The Lord speaks to our minds and hearts by the power of the Holy Ghost. |
| D&C 8:4–5 | If we apply unto the spirit of revelation, we can be delivered from evil and harm. |
| D&C 9:1–6, 11 | To receive revelation, we must act in faith. |
| D&C 9:8 | Receiving and recognizing revelation require effort on our part. Revelation can come through our feelings as we ask the Lord for guidance. |
| D&C 11:5–8 | We can receive blessings from God according to our righteous desires. If we desire to do God’s work, we will be the means of doing much good. |
| D&C 11:12–13 | The Spirit of the Lord leads us to do good, to be humble, and to judge righteously. The Spirit also enlightens our minds and fills our souls with joy. |
| D&C 11:18, 20 | Keeping the commandments prepares us spiritually to do the work of the Lord. |
| D&C 11:21–22 | Those who study and obtain the Lord’s word will receive His Spirit and the power to convince others of the truth of the gospel. |
| Joseph Smith History 1:68–72; D&C 13 | The Aaronic Priesthood was restored to the earth through John the Baptist. The priesthood is conferred by the laying on of hands. The Aaronic priesthood holds the keys of the ministering of angels, the gospel of repentance, and baptism by immersion. |
| Joseph Smith History 1:73–75 | The Holy Ghost helps us understand the meaning and intention of the scriptures. |
| D&C 14:7 | If we keep God’s commandments and endure to the end, we will receive eternal life. |
| D&C 14:9–11 | If we faithfully assist the Lord in His work, He will bless us spiritually and temporally. |
| D&C 15–16 | Our efforts to bring others to Jesus Christ are of great worth to us. |
| **UNIT 5** |
| D&C 17:1–2 | If we exercise faith in God, we can receive a witness of the truths we desire to know. |
| D&C 17:3–5 | After we obtain a witness of the truth, then we have a responsibility to testify of it. |
| D&C 17:6 | Jesus Christ testified that the Book of Mormon is true.  |
| D&C 18:3–5 | The true Church is built upon Jesus Christ and His gospel.  |
| D&C 18:10–15 | The worth of souls is great in the sight of God. |
| D&C 18:11–12 | Our worth is so great that Jesus Christ suffered and died so we can repent and return to Him. |
| D&C 18:15–16 | If we help others to repent and bring them to the Lord we will feel joy with them in the kingdom of God. |
| D&C 18:23 | Jesus Christ is the only name whereby we can be saved. |
| D&C 18:27–32 | The Lord’s Twelve Apostles are called to preach and administer the gospel to the entire world. |
| D&C 18:34–36, 47 | We can hear the voice of Jesus Christ as we read the scriptures by the power of the Spirit. |
| D&C 19:1–3 | Jesus Christ fulfilled the will of His Father and Jesus Christ will judge us according to our works. |
| D&C 19:4 | All men must repent or suffer. |
| D&C 19:13–16 | Those who choose to repent will not have to suffer as the Savior did. |
| D&C 19:16–19 | Those who do not repent will suffer the penalty for their own sins. |
| D&C 19:23 | If we learn of Christ, listen to His words, and walk in the meekness of His Spirit, then we will have peace. |
| D&C 19:36–41 | If we give up earthly treasures to do God’s will, great will be our blessing. |
| **UNIT 6** |
| D&C 20:1–2 | Joseph Smith was called of God and commanded to organize the Church of Jesus Christ. |
| D&C 20:9–12 | The Book of Mormon is evidence that God has restored the gospel in our day. |
| D&C 20:17–28 | God lives and is infinite, eternal, and unchanging. We are created in the image and likeness of God. God gave His Only Begotten Son to be crucified and rise again so that all who believe, are baptized, and endure in faith may be saved. The Holy Ghost testifies of the Father and the Son. The Father, the Son, and the Holy Ghost work together to prepare us for eternal life. |
| D&C 20:38–59 | As Heavenly Father’s sons receive higher offices of the priesthood, they receive more responsibilities and opportunities to serve others. As a priesthood holder is ordained to additional offices of the Priesthood, he retains the lesser offices and their associated responsibilities. All priesthood holders have the responsibility to perform ordinances and to watch over members of the Church and minister to them. |
| D&C 20:37 | Before people can be baptized, they must be humble, repent, be willing to take upon themselves the name of Jesus Christ, and be determined to serve Him to the end. |
| D&C 20:72–74 | Baptism must be done by immersion and must be performed by one holding proper authority. |
| D&C 20:69 | After baptism, we show the Lord our worthiness through our godly walk and conversation. |
| D&C 20:77–79 | When we partake of the sacrament, we witness that we are willing to take upon ourselves the name of Jesus Christ, that we will always remember Him, and that we will keep His commandments. |
| D&C 21:2–3 | God inspired Joseph Smith to restore the Church of Jesus Christ. |
| D&C 21:6 | If we heed the words of the prophet, we will be protected against the adversary. |
| D&C 22 | Baptism must be performed by one having authority from God. |
| D&C 23 | As we desire to serve the Lord, we can receive personal guidance from Him. The Lord will bless us as we follow the guidance He gives us. |
| **UNIT 7** |
| D&C 24: 8 | If we are patient and endure our afflictions, the Lord will be with us. |
| D&C 24:10–12 | If we are faithful to what the Lord asks of us, then He will strengthen us. |
| D&C 26:2 | All things in the Church shall be done by common consent. |
| D&C 25:4–16 | We are to lay aside the things of the world and seek for that which is eternal. As we worship the Lord through righteous music, He will bless us.We can find joy and comfort in cleaving to the covenants we have made with God. If we will keep God’s commandments continually, we will receive a crown of righteousness. |
| D&C 27:1–2 | As we partake of the sacrament, we are to remember the atoning sacrifice of Jesus Christ. |
| D&C 27:13 | The dispensation of the fulness of times brings together all gospel keys, ordinances, and truths of past dispensations. |
| D&C 27:15 | If we take upon ourselves the whole armor of God, we will be able to withstand evil. |
| D&C 28:2 | The President of the Church is the only person who can receive revelation for the whole Church. |
| D&C 28:6–7 | In the Church of Jesus Christ, individuals do not receive revelation to direct someone who presides over them. |
| D&C 28:8–10 | We may receive revelation for our own benefit and to help us in the callings and assignments we are given. |
| D&C 28:11–14 | Church leaders have the responsibility to correct those who are leading others astray. Church leaders have the responsibility to correct those who are leading others astray. |
| D&C 29:1–2 | Jesus Christ will gather us in His arms of mercy if we hearken to His voice, are humble, and call on His name in prayer. |
| D&C 29:5 | Because the Savior has atoned for our sins we can lift up our hearts and be glad. |
| D&C 29:17 | If we do not repent, Jesus Christ’s atoning blood will not cleanse us. |
| D&C 29:27 | Those who have lived righteously and come to Jesus Christ will receive eternal life. |
| **UNIT 8** |
| D&C 29:34–35 | God’s commandments are all spiritual. |
| D&C 29:39 | God has given us the gift of agency to make choices and receive the consequences of those choices. |
| D&C 29:41 | Spiritual death is separation from God. |
| D&C 29:42–43 | Only as we exercise faith in the name of Jesus Christ and repent can we be worthy to remain in God’s presence. |
| D&C 30:1–2 | Relying on the Holy Ghost and the Lord’s servants, rather than the counsel of men and the things of the world, will help us avoid deception. |
| D&C 30:5–7 | We are to sustain and support those whom the Lord has called to direct His work. |
| D&C 30:9–11 | If we serve the Lord with all our soul, then He promises to be with us. |
| D&C 31:1–2 | Through our faithfulness, our family members may be blessed to believe and know the truth. |
| D&C 31:13 | If we are faithful to the end, then the Lord will be with us. |
| D&C 33:5–6 | The Lord has established His church and is gathering His elect in the last days. |
| D&C 33:7–10 | If we open our mouths to declare the gospel, the Lord will inspire us with what to say. |
| D&C 3410–11 | Those who diligently teach the gospel will do so by the power of the Holy Ghost. If we are faithful, the Lord will be with us. |
| D&C 35:1–3 | The Lord knows us and has a work for each of us to do. |
| D&C 35:7–11 | The Lord will work miracles, signs, and wonders according to the faith of those who believe on His name. |
| D&C 35:13 | God calls upon those who are weak to accomplish His work through the power of His Spirit. |
| D&C 35:24–25 | As we keep the commandments and honor our covenants, the Lord will help us accomplish His work. |
| **UNIT 9** |
| D&C 36:4–8 | Priesthood holders are called to preach the gospel. |
| D&C 37:2–4 | If we pray in faith, the Lord will answer our prayers, and the Lord often uses others to answer our prayers. |
| D&C 38:1–3 | Jesus Christ is all-knowing. |
| D&C 38:13–16 | The Lord can warn us of danger and give us commandments for our protection. |
| D&C 38:232–25 | We are to value others as much as we value ourselves. |
| D&C 38:27 | If we are not one, we are not the Lord’s people. |
| D&C 38:30 | If we are prepared, we shall not fear. |
| D&C 38:31–33 | The Lord gathers His people to protect them and strengthen them spiritually. |
| D&C 39:1–3 | If we receive Jesus Christ, He will give us power to become His children. |
| D&C 39:10–11 | The Lord’s promised blessings are conditional upon our hearkening to His voice. |
| D&C 40:2 | Fear and the cares of the world can cause us to reject the word of God. |
| At the Ohio | The Lord fulfills His promises to those who obey His commandments. |
| **UNIT 10** |
| D&C 41:1 | The Lord delights to bless us as we hear and obey Him. |
| D&C 41:5 | We become disciples of Jesus Christ as we receive His laws and do them. |
| D&C 41:9 | Bishops are called of God, sustained by the voice of the members, and ordained by proper authority. |
| D&C 42:11 | Those who teach and build up the Church must be called of God and ordained or set apart by the authorized leaders of the Church. |
| D&C 42:3–14 | If we pray in faith, we can receive the Spirit to help us teach others. |
| D&C 42:17 | The Holy Ghost knows all things and bears record of the Father and the Son. |
| D&C 42:29 | By serving God and keeping His commandments, we show our love to God. |
| D&C 42:30 | We are to care for the poor and those in need. |
| D&C 42:38 | As we do good unto others, we do it unto the Lord. |
| D&C 42:48 | If we have faith in Jesus Christ, we can be healed according to His will. |
| D&C 42:45–47 | Death is sweet unto those who die in the Lord. |
| D&C 42:61 | If you ask the Lord for revelation or knowledge, He will give it to you.If we ask, the Lord will give us knowledge that will bring us joy and eternal life. |
| D&C 42:93 | Offenses given in private should be resolved in private. Offenses given in public should be resolved in public. |
| D&C 43:3–4 | Only the President of the Church can receive revelations for the entire Church. |
| D&C 43:8 | When we assemble together, we are to instruct and edify one another so we can learn how to act and direct the Church. |
| D&C 43:9 | We are to bind ourselves to act on the truths we learn. |
| D&C 43:9–11 | We become sanctified as we act on the truths we learn. |
| D&C 43:17–22 | To prepare ourselves for the Second Coming of Jesus Christ, we must repent. |
| D&C 43:28–31 | During the Millennium, Satan will be bound and Jesus Christ will reign with His people on the earth. |
| **UNIT 11** |
| D&C 45:3 | Jesus Christ is our advocate with Heavenly Father. |
| D&C 45:12–14 | As we learn about the Jesus Christ’s roles and characteristics, our desire to follow Him increases. |
| D&C 45:39 | If we stand in holy places and watch for the signs, we will be ready for the Lord’s Second Coming. |
| D&C 45:56–57 | If we receive the truth and take the Holy Spirit to be our guide, we will abide the Savior’s Second Coming. |
| D&C 45:66–67 | The New Jerusalem would be a place of peace and safety, and the glory of the Lord would be there. |
| D&C 45:71 | Righteous people from all nations will gather to Zion. |
| D&C 46:1–2 | Church leaders are to be guided by the Holy Spirit as they conduct meetings. |
| D&C 46:3–6 | The Lord has commanded us to welcome all people to our public meetings. |
| D&C 46:7–8 | We will avoid being deceived as we follow the directions of the Spirit in all holiness. |
| D&C 46:8–26 | If we earnestly seek the best gifts, God will grant them to us for the benefit of others. |
| D&C 47:4 | If we are faithful the Spirit can help us in our responsibility to keep a history. |
| D&C 48:1–3 | The Lord commands Latter-day Saints to share what they have with those in need. |
| **UNIT 12** |
| D&C 49:2 | Being right before the Lord includes desiring to receive all the truth He has revealed. |
| D&C 49:7 | No one knows when the Second Coming will occur. |
| D&C 49:11–14 | Jesus Christ has commanded His servants to call upon people to believe in Him, repent, be baptized, and receive the gift of the Holy Ghost.  |
| D&C 49:15–17  | Marriage between a man and a woman is ordained of God, and husbands and wives are commanded to be one and to have children. |
| D&C 49:18–21 | The Lord has provided the animals of the earth for our use.  |
| D&C 50:14 | The Holy Ghost is the Comforter and teacher of truth. |
| D&C 50:21–22 | When we teach and learn by the Spirit, we understand, are spiritually built up, and have joy together. |
| D&C 50:23–25 | That which comes from God enlightens and edifies while that which is not of God brings confusion and darkness. |
| D&C 50:37–46 | The Lord desires us to grow in the knowledge of the truth and have confidence in the Him. |
| D&C 51:9 | The Lord expects His people to deal honestly with others and be unified. |
| D&C 52:1–6 | As we follow God’s instructions faithfully, He reveals more of His will to us. |
| D&C 53:6 | As we follow God’s instructions faithfully, He reveals more of His will to us. |
| D&C 54:6 | If we keep our covenants and obey the Lord’s commandments, we will obtain mercy. |
| D&C 54:7–10 | If we seek the Lord early, then we will find rest to our souls. |
| D&C 55:5 | God can use our talents, skills, and abilities to bless His children. |
| D&C 56:2 | To be saved, we must take up our cross, follow the Savior, and keep His commandments. |
| D&C 56:4 | The Lord can command or revoke a commandment as He sees fit. |
| D&C 56:14–15 | Repentance includes obeying the Lord’s counsel and turning away from unrighteous desires. |
| D&C 56:18–20 | Those with humble hearts will inherit the earth. |
| **UNIT 13** |
| Center Place of Zion | Zion must be built on principles of righteousness. Zion is the pure in heart. |
| DC 57:3 | The temple is the center place of Zion. |
| DC 57:8–13 | The Lord uses our individual strengths to help build up His Kingdom. |
| DC 58:2–4 | We will be blessed if we keep the Lord’s commandments. Our reward will be greater if we are faithful in tribulation.  |
| DC 58:26–28 | If we wait for the Lord to tell us everything we should do, we will lose our reward. We have power to choose to act for ourselves. If we use our agency to do good things in bringing to pass righteousness, we will be rewarded. |
| DC 58:42–43 | If we repent of our sins, then the Lord will forgive us and remember our sins no more. To repent, we must confess and forsake our sins. |
| DC 58:26–47 | The gospel must be preached to every person. |
| DC 59:1–4 | If we keep the commandments with an eye single to the glory of God, then we will be blessed both temporally and spiritually. |
| DC 59:5 | We must love God with all of our heart, might, mind and strength. |
| DC 59:9 | If we keep the Sabbath day holy, then our power to overcome sin and resist temptation will increase. |
| DC 59:20–21 | We offend God when we do not express our gratitude to Him and keep His commandments. |
| **UNIT 14** |
| DC 60:2–3 | We can lose our testimonies if we do not share them with others. |
| DC 61:5, 9–13 | The Lord has power over all things and is able to protect us from harm. |
| DC 62:8 | When making decisions, we are to rely on our judgment and the directions of the Spirit. |
| D&C 63:1 | We show that we truly are the Lord’s people by hearing and obeying His voice. |
| D&C 63:7–9 | Faith does not come by signs. |
| D&C 63:10 | Signs come by faith according to the will of God. |
| D&C 63:16 | If we look upon others with lust, we deny the faith and will not have the Spirit. |
| D&C 63:47 | If we are faithful and endure, then we will overcome the world. |
| D&C 63:55 | The Spirit is grieved if we are prideful in doing the Lord’s work. |
| D&C 63:64 | The name of Jesus Christ is sacred and must be spoken with care. |
| D&C 64:1–4 | The Lord is compassionate, forgiving, and merciful. |
| D&C 64:8 | When we refuse to forgive others we hurt ourselves. |
| D&C 64:9 | If we do not forgive others, there remains in us the greater sin. |
| D&C 64:10–11 | The Lord commands us to forgive all people. |
| D&C 64:20 | If we follow the Lord’s will for us, we will not be tempted above that which we can bear. |
| D&C 64:21 | We are blessed as we obey the Lord and sacrifice as He asks of us. |
| D&C 64:22 | The Lord requires our hearts. |
| D&C 64:31–33 | If we are diligent in doing good, then we can accomplish great things. |
| D&C 64:34 | We are to obey the Lord with our hearts and willing minds. |
| **UNIT 15** |
| D&C 65:1–2 | The gospel of Jesus Christ will go forth to the ends of the earth.  |
| D&C 65:3 | We have a responsibility to prepare ourselves and others for the Second Coming of Jesus Christ. |
| D&C 66:3 | We are commanded to repent of all our sins. The Lord will show us the things we need to repent of. |
| D&C 66:8–9 | If we are faithful in doing the Lord’s will, He will be with us and will bless us so we can accomplish what He requires of us. |
| D&C 66:10 | The Lord wants us to forsake all things that cumber our spiritual progress. The Lord knows our specific challenges and temptations. |
| D&C 66:12 | If we continue faithfully to the end, we will receive eternal life. |
| D&C 67:1–2 | The Lord hears our prayers and knows the desires of our heart. |
| D&C 67:3 | If we let fear in our hearts, then we can lose blessings. |
| D&C 67:10–14 | We must continue in patience as we strive to be worthy to abide the presence of God. |
| D&C 68:3–5 | When the Lord’s servants are moved upon by the Holy Ghost, their words will lead people to salvation. |
| D&C 68:25–27 | The Lord has commanded parents to teach their children to understand the doctrine of repentance, faith in Christ, baptism, and the gift of the Holy Ghost. |
| D&C 68:31–32 | We are to eliminate idleness and greediness from our lives. |
| D&C 69:3, 8 | The Lord expects histories to be kept for the good of the Church and the rising generation. |
| D&C 70:4 | The Lord will hold us accountable for the duties He has entrusted to us. |
| D&C 71:1–4 | When people criticize the Church, we can respond by sharing truths from the scriptures and following the guidance of the Spirit. |
| **UNIT 16** |
| D&C 72:7–8 | Callings to serve in Jesus Christ’s Church come from the Savior. |
| D&C 72:9–26 | Bishops and branch presidents manage the temporal and spiritual affairs of the Church in their wards and branches. |
| D&C 74:7 | Little children are holy, being sanctified through the Atonement of Jesus Christ. |
| D&C 75:5 | If we are faithful in proclaiming the gospel, the Lord will bless us with honor, glory and eternal life. |
| D&C 75:11–14 | If we are faithful in proclaiming the gospel, the Lord will be with us. |
| D&C 75:29 | The Lord commands us to be diligent in all things. |
| D&C 76:6–9 | If we reverence the Lord and serve Him to the end, He will honor us by revealing truth to us. |
| D&C 76:10 | The Lord enlightens us by the Spirit. |
| D&C 76:15–19 | As we prayerfully study and ponder the scriptures, we prepare ourselves to receive understanding from the Lord though the Holy Ghost. |
| D&C 76:20–24 | Jesus Christ is a living, glorified Being. Heavenly Father and Jesus Christ are distinct personages. Jesus Christ is the Only Begotten of the Father; Jesus Christ is the Creator of this world and other worlds. We are begotten sons and daughters unto God. |
| D&C 76:25 | In the pre-mortal existence, Lucifer rebelled against Heavenly Father and Jesus Christ and was cast out. |
| D&C 76:29 | Satan makes war with the saints of God. |
| D&C 76:39–43 | Through the Atonement of Jesus Christ, all of God’s children, except the sons of perdition, can be saved from both sin and death. |
| D&C 76:69–70 | We can be made perfect through the Atonement of Jesus Christ. |
| D&C 76:72–80 | If we are valiant in the testimony of Jesus, we can obtain the celestial kingdom of God. |
| **UNIT 17** |
| D&C 76:84–85, 104–106 | Those who inherit the telestial kingdom must suffer in hell before they are redeemed by the Savior. |
| D&C 76:111 | The kingdom of glory we inherit will be determined by our actions in this life and the desires of our hearts. |
| D&C 76:91–98 | The glory of the celestial kingdom surpasses the glory of the terrestrial and telestial kingdoms. |
| D&C 77 | The Lord reveals the correct interpretation of scripture through His prophets. If we inquire of the Lord, He can help us understand the scriptures. |
| D&C 78:7 | Doing the things the Lord has commanded prepares us for a place in the celestial kingdom. |
| D&C 78:19 | If we receive all things with thankfulness, the Lord will multiply our blessings. |
| D&C 81:1–2 | The Presidency of the High Priesthood holds the keys of God’s kingdom on the earth. |
| D&C 81:4 | If we are faithful in our callings, we can do a great good for others and promote the glory of God. |
| DC 82:3–4 | Unto whom much is given much is required. |
| DC 82:10 | If we will obey the Lord, He will always keep His promises to bless us. |
| **UNIT 18** |
| D&C 84:19–22 | In the ordinances of the Melchizedek Priesthood, the power of godliness is manifest. To become like God and dwell in His presence, we must receive the ordinances of the Melchizedek Priesthood. |
| D&C 84:33–34 | If those who receive the priesthood magnify their callings, God will sanctify them and give them all that He has. |
| D&C 84:45–46 | If we give diligent heed to the word of God, we will be enlightened through the Spirit of Christ. |
| D&C 84:47–48 | If we hearken to the Spirit of Jesus Christ, we will come unto the Father. |
| D&C 84:54–58 | If we treat the word of God lightly, our minds will be darkened and we will be brought under condemnation. We are to study the scriptures faithfully and live what they teach. |
| D&C 84:62 | All Latter-day Saints have a responsibility to take the gospel to the whole world. |
| D&C 84:80–88 | The Lord will strengthen us and be with us as we share the gospel with others. |
| D&C 84:106 | Those who are strong in the Spirit are to edify those who may be weak. |
| D&C 85:3–5 | If we live the laws of God, our names will be written upon the records of the Church as faithful members. |
| D&C 86:7 | The Lord will gather the righteous during the last days and then destroy the wicked at His Second Coming. |
| D&C 86:11 | We can bring salvation to others by helping them receive the blessings of the priesthood. |
| D&C 87:1–4 | The Lord can reveal the future to us through His prophets. |
| D&C 87:1–8 | Joseph Smith is a true prophet |
| D&C 87:8 | We are to stand in holy places and be not moved until the Lord comes. |
| **UNIT 19** |
| D&C 88:6–13 | Through the Light of Christ, God gives light and life to all things. |
| D&C 88:15 | The spirit and the body are the soul of man. |
| D&C 88:16–17 | Jesus Christ made it possible for our souls to be redeemed. |
| D&C 88:21–24 | In the resurrection, we will receive glory according to the law we obey. |
| D&C 88:46–47 | When we view God’s creations, we see His majesty and power. |
| D&C 88:61 | God will visit each of His kingdoms and their inhabitants in His time. |
| D&C 88:62–63 | If we draw near to the Lord, then He will draw near to us. |
| D&C 88:64 | Heavenly Father answers our prayers in the ways that He knows are best for us. |
| D&C 88:67–69 | If my eye is single to God’s glory, then I will be filled with light. |
| D&C 88:77–78 | As we teach one another diligently, the Lord will help us understand His truths more perfectly. By teaching one another, we can prepare to share the gospel with others. |
| D&C 88:81–83 | Because we have been warned through the message of the gospel, the Lord expects us to warn our neighbors |
| D&C 88:95–98 | The righteous will rise to meet Christ when He comes. |
| D&C 88:118 | If we actively seek to learn through study and faith, then our faith in Jesus Christ will increase. |
| D&C 88:118–126 | Doing righteous actions and ceasing unrighteous ones will help us to learn and be edified. |
| D&C 88:128–137 | If we show friendship and love to each other, then we can invite the Spirit as we study the gospel together. |
| D&C 89:4 | Because of evil designs in the last days, the Lord warns us not to use harmful substances. |
| D&C 89:10–17 | We are to use herbs, fruits, meats, and grains wisely and thankfully. |
| D&C 89:18–21 | If we follow the Word of Wisdom, the Lord will bless us with health, wisdom, strength, and protection. |
| **UNIT 20** |
| D&C 90:4–5 | If we treat lightly the revelations God gives through His prophets, we will stumble and fall. |
| D&C 90:6 | The First Presidency holds the keys of the kingdom. |
| D&C 90:24 | If we will search diligently, pray always, believe, and keep our covenants, all things will work together for our good. |
| D&C 91:4–6 | The Holy Ghost can help us know if the things we read are true. |
| D&C 92:2 | If we are faithful in keeping the Lord’s commandments, then we will be blessed forever. |
| D&C 93:1 | If we forsake our sins, come unto Christ, call on His name, obey His voice, and keep His commandments, then we can see His face and know that He is. |
| D&C 93:3 | The Father and the Son are one. |
| D&C 93:12–17 | Jesus Christ grew from grace to grace until He received a fulness of His Father. |
| D&C 93:19 | We are to worship Heavenly Father by following the example of Jesus Christ. |
| D&C 93:20 | If we keep the commandments, we can receive a fulness of the Father as Jesus Christ has. |
| D&C 93:21 | Jesus Christ is the Firstborn among all the spirit children of Heavenly Father. |
| D&C 93:36–37 | By receiving light and truth we can become like Jesus Christ and Heavenly Father. |
| D&C 93:26–28 | We receive truth and light as we keep the commandments. |
| D&C 93:39 | Disobedience and false traditions cause us to lose light and truth. |
| D&C 93:49–50 | We must pray always and be diligent and concerned at home or the wicked one will have power over us. |
| D&C 95:1–3 | God chastens those He loves. |
| D&C 95:4–8 | In temples, the Lord prepares His servants to do His work and endows them with power. |
| D&C 95:11 | If we keep the commandments, we will have power to do what the Lord asks us to do. |
| D&C 97:1–2 | If we humble ourselves and seek diligently to learn, we will obtain wisdom and truth. |
| D&C 97:8–9 | To be accepted of the Lord we must have an honest and broken heart and a contrite spirit and be willing to observe our covenants by sacrifice. |
| D&C 97:15–17 | In the temple, God will manifest Himself to those who are pure in heart. |
| D&C 97:21 | Zion is the pure in heart. |
| **UNIT 21** |
| D&C 98:3 | If we give thanks in all things and wait patiently on the Lord, then the Lord can make our afflictions work together for our good. |
| D&C 98:13–15 | We prove ourselves to the Lord by keeping our covenants, even when it is difficult to do so. |
| D&C 98:23–27 | If we bear mistreatment patiently and without retaliating, the Lord will reward us. |
| D&C 98:35–38 | War can be justified under circumstances prescribed by the Lord. We should seek peaceful resolutions to our disagreements. |
| D&C 98:41–43 | The Lord has commanded us to forgive our enemies. |
| D&C 99:2–3 | We represent the Lord when we serve missions; and those who receive the gospel as little children obtain mercy. |
| D&C 100:5–6 | If we will lift up our voices to share the gospel, then the Lord will help us know what to say.) |
| D&C 100:8 | If we humbly share the gospel with others, then the Holy Ghost will bear witness of our message. |
| D&C 100:13–17 | All things will work together for our good if we walk uprightly before the Lord. |
| D&C 101:2 | When we violate the commandments, God allows us to suffer. |
| D&C 101:3–5 | The Lord chastens and tries His people so they can become sanctified. |
| D&C 101:9 | Even when we have sinned, the Lord will have compassion toward us. |
| D&C 101:12–16 | When we live righteously, we can find comfort in the knowledge that all people are in the Lord’s hands. |
| D&C 101:22–23 | We can prepare for the Savior’s Second Coming by gathering together and standing in holy places. |
| D&C 101:35 | Those who suffer persecution for the name of the Savior and endure in faith will partake of God’s glory. |
| D&C 101:40–42 | To help the people of the earth receive God’s blessings, we must repent of our sins and be humble. |
| **UNIT 22** |
| D&C 101:46–54 | When we obey the Lord’s commandments, we are strengthened to withstand spiritual and temporal enemies. Prophets serve as watchmen on the tower, warning us of coming dangers. Through temple work, we prepare to withstand spiritual and temporal enemies. As we gather to the temple, we receive protection and prepare ourselves for eternal life. |
| D&C 101:78 | God has given us agency, the power to choose, but we are accountable for our choices. |
| D&C 102:2 | A high council is appointed by revelation to settle important difficulties that arise in the Church. |
| D&C 102:15–16 | In the Church of Jesus Christ, disciplinary councils are to be conducted according to equity and justice. |
| D&C 102:23 | The Lord reveals His mind to those who preside over priesthood councils. |
| D&C 103:5–7 | In the very hour we begin to follow the Lord’s counsel, we receive strength to prevail against the world. If we disobey the Lord’s commandments, the world will prevail against us and if we do not observe all the Lord’s words, we lose the ability to be a light to others. |
| D&C 103:27–28 | Disciples of Jesus Christ are willing to give their lives for His sake. |
| D&C 103:35–36 | All victory and glory is brought to pass unto us through our diligence, faithfulness, and prayers of faith. |
| D&C 104:14 | The Lord created the earth, and all things in it are His. |
| D&C 104:17–18 | We are accountable to use what the Lord has given us to help others. |
| D&C 104:19–53 | Inasmuch as we are humble and faithful, the Lord will multiply our blessings. |
| D&C 104:80–82 | If we are humble, faithful, and call upon the Lord’s name, then He will help us accomplish what He has asked us to do. |
| D&C 105:6 | We must be united and obedient to all that God asks in order for Zion to be built up. |
| D&C 105:15–19 | Trials of our faith can prepare us for greater blessings. |
| D&C 105:38–41 | If we seek to establish peace with others, then all things will work together for our good. |
| **UNIT 23** |
| D&C 106:7–8 | If we humble ourselves before the Lord, then He will have mercy on us, lift us up, and give us grace and assurance. |
| D&C 107:1–4 | The Melchizedek Priesthood is after the order of the Son of God. |
| D&C 107:8 | The Melchizedek Priesthood holds the right of presidency and the authority to administer in spiritual things. |
| D&C 107:18–19 | The Melchizedek Priesthood holds the keys of all the spiritual blessings of the Church. |
| D&C 107:13–14, 20 | The Aaronic Priesthood holds the keys of the ministering of angels and administering in outward ordinances. |
| D&C 107:22 | The First Presidency is upheld by the confidence, faith, and prayers of the Church. |
| D&C 107:23 | Apostles are special witnesses of the name of Jesus Christ in all the world. |
| D&C 107:25 | The Seventy are called to preach the gospel and to be witnesses of Jesus Christ in all the world. |
| D&C 107:27–32 | Decisions of the presiding quorums of the Church are made in unity and righteousness. |
| D&C 107:33–35 | The Twelve Apostles act in the name of the Lord and under the direction of the First Presidency in building up the Church. The Seventy act in the name of the Lord, under the direction of the Twelve Apostles. The Twelve Apostles hold the keys of proclaiming the gospel of Jesus Christ. |
| D&C 107:39 | Patriarchs are called by revelation and ordained under the direction of the Twelve Apostles. |
| D&C 107:53 | Fathers who hold the Melchizedek Priesthood have authority to bless their children. |
| D&C 107:60–63, 85–89, 93–94 | A president is appointed to preside over and direct the work of each priesthood quorum. |
| D&C 107:67, 91–92 | The President of the Church holds the authority to administer all ordinances and blessings and presides over the whole Church. |
| D&C 107:99–100 | To stand worthy before the Lord, we must learn our duty and act in all diligence to fulfill it. |
| D&C 108:1–2 | As we obey the Lord’s voice, we invite His forgiveness. The Lord’s forgiveness brings rest to our souls. |
| D&C 108:7–8 | We are to strengthen others in all our conversations and actions. |
| D&C 137:7–9 | All people who die without a knowledge of the gospel, who would have received it, will inherit the celestial kingdom. |
| D&C 137:10 | All children who die before they become accountable will be saved in the celestial kingdom. |
| **UNIT 24** |
| D&C 109:1–4 | The Lord commands us to build temples. |
| D&C 109:5 | In the temple, the Lord can manifest Himself to us. |
| D&C 109:22–23 | Receiving temple blessings arms us with power and with the Lord’s help as we serve Him. |
| D&C 109:24 | If we are worthy and worship the Lord in the temple, then wickedness will not prevail over us. |
| D&C 109:47–49 | Our prayers can bring help and strength to those who are in need. |
| D&C 109:50 | Our prayers can help influence people to repent. |
| D&C 109:53 | Because of Jesus Christ’s atoning sacrifice, Heavenly Father’s wrath will be turned away from those who repent. |
| D&C 109:54–58 | Temple worship prepares us to bear testimony to others; if we pray for others, their hearts can be softened to receive the Lord’s servants. |
| D&C 110:7–8 | If we obey the Lord’s commandments and keep His house pure, He will manifest Himself to us in His temples. |
| D&C 110:11–16 | The keys of missionary work, eternal families, and temple work prepare us for the Lord’s Second Coming. |
| D&C 111:1–2 | The Lord can bring forth good from our sincere efforts. |
| D&C 111:8 | We can receive the Lord’s direction through the peace and power of His Spirit. |
| D&C 111:11 | If we are wise and avoid sin, then the Lord will arrange all things for our good. |
| D&C 112:4–10 | If we are humble, the Lord will lead us and give us answers to our prayers. |
| DC 112:16–17 | The President of the Quorum of the Twelve Apostles holds the keys to direct the work of the Twelve in proclaiming the gospel in all nations. |
| D&C 112:30–32 | The keys of the priesthood have been restored for the last time in the dispensation of the fulness of times |
| D&C 112:34 | We must be faithful to receive the Lord’s promised blessings. |
| **UNIT 25** |
| The Church Moves to Northern Missouri | As we choose to respond to trials with faith rather than doubt, our testimonies can be strengthened. As we support the prophet and follow his counsel, we receive spiritual security that binds us to God. As we forgive others, the Lord can heal our relationships. Our actions and words can influence how others view the Church of Jesus Christ. |
| D&C 113:1–6 | Joseph Smith holds the keys of the kingdom for the gathering of Israel in the last days. The authority of the priesthood is the strength of Zion. |
| D&C 114:2 | If we heed the Lord’s direction, we will be prepared for whatever He has planned for us. |
| D&C 115:5 | If we arise and shine forth, our light will be a standard for the nations. |
| D&C 115:6 | Those who gather to the stakes of Zion receive protection and safety. |
| D&C 115:17–19 | The President of the Church holds the keys to direct the Lord’s work upon the earth. |
| D&C 117:6–8 | Coveting temporal things can cause us to neglect weightier matters. |
| D&C 117:12–13 | The sacrifices we make in the service of the Lord are more sacred to Him than the results of our service. |
| D&C 118:3 | If we preach the gospel in the Lord’s way, He will provide for our families and give us success; If we preach the gospel in the Lord’s way, He will prepare others to receive His message. |
| D&C 119:1–4 | Tithing funds are used to build temples and to accomplish the work of the Lord. The Lord commands us to pay one tenth of our increase to Him as tithing. |
| D&C 119:5–7 | Paying tithing helps sanctify us as individuals and as a Church. |
| D&C 120 | The Lord directs the use of tithing funds through His chosen servants. |
| **UNIT 26** |
| D&C 121:7–10 | When we call upon the Lord during times of adversity and affliction, we can receive His peace. If we endure trials well in mortality, God will bless us now and in the eternities. In times of trial, we can find comfort in the support of true friends. Afflictions can give us experience and be for our good. |
| D&C 122:8 | The Savior suffered the combined pains and afflictions of all people. |
| D&C 121:24 | The Lord sees and knows all our works; those who do wrong will receive God’s judgment at His appointed time.  |
| D&C 121:27–32 | God will give us knowledge through the Holy Ghost. Trials can help purify us and prepare us to receive revelation.  |
| D&C 121:36 | Priesthood holders draw upon the powers of heaven only through righteous living. |
| D&C 123:6 | The Lord will fulfill His promises after we have done our part. |
| D&C 123:11–12 | There are many who are kept from the truth because they know not where to find it. |
| D&C 123:14–16 | The small decisions we make now will influence the future. |
| D&C 123:17 | If we do all things that lie within our power to be obedient to the Lord’s commands, then we can have assurance that God will do His part to help us in our quest for our and others salvation.  |
| Establishment of Nauvoo | As we seek to improve the circumstances around us, we also improve ourselves. Relief Society is an inspired part of the Restoration of the gospel of Jesus Christ. Nothing will stop the progress of God’s work throughout the earth. |
| **UNIT 27** |
| D&C 124:1 | The Lord shows forth His wisdom through the weak things of the earth. |
| D&C 124:4–8 | We are to proclaim the gospel in meekness and by the power of the Holy Ghost. |
| D&C 124:9 | The Lord can soften the hearts of those who hear the gospel message. |
| D&C 124:15–20 | The Lord loves and trusts those who have integrity of heart. |
| D&C 124 | The temple is the only place where we can obtain the fulness of the priesthood ordinances for the redemption of the living and the dead. |
| D&C 124:55 | By obeying the Lord’s commandments, we prove our faithfulness to Him. |
| D&C 124:84–118 | If we hearken to the counsel of the prophet, it will be well with us forever. |
| D&C 124:143 | The Lord calls priesthood leaders to govern the work of the ministry and help perfect the Saints. |
| D&C 126 | If we labor diligently for the Lord, He will accept our righteous offering. |
| D&C 127:2 | Trusting in Heavenly Father can help us endure tribulation. |
| D&C 127:7–12 | The temple ordinances we perform on earth are binding in heaven. |
| D&C 128:1–8 | When an ordinance is performed by priesthood authority and a proper record is kept, the ordinance is binding on earth and in heaven. |
| D&C 128:12–15 | Our ancestors who die without the gospel cannot progress or be made perfect without us, and we cannot be made perfect without them. The salvation of the dead is necessary and essential to our salvation. |
| D&C 128:18 | Baptism for the dead helps to link us eternally to our ancestors. |
| D&C 128:19–21 | All of the keys, powers, and authorities of the past dispensations have been restored in the dispensation of the fulness of times. |
| D&C 128:24 | When we do family history work and receive temple ordinances for our ancestors, we make a righteous offering to the Lord.  |
| **UNIT 28** |
| D&C 129:4–7 | True messengers sent from Heavenly Father will not deceive us. |
| D&C 130:1–3, 22–23 | Heavenly Father and Jesus Christ are separate individuals with immortal physical bodies of flesh and bones. The Holy Ghost is a personage of Spirit. |
| D&C 130:2 | The relationships we can have in heaven are the same to those on earth only they will include eternal glory |
| D&C 130:18–19 | The knowledge and intelligence we gain in this life will be with us after the resurrection. |
| D&C 130:14–17 | Only God knows the exact time when the Second Coming will occur. |
| D&C 130:20–21 | If we are to obtain any blessing from God, then we must obey the law upon which it is predicated. |
| DC 131:2–4 | In order to obtain the highest degree of the celestial kingdom we must enter into the new and everlasting covenant of marriage. |
| DC 131:6 | We cannot be saved in ignorance. |
| DC 132:7–14 | Unless a covenant or agreement is made by the authority of the priesthood and sealed by the Holy Spirit of promise, it will end at death. When a covenant is made through priesthood authority and is sealed by the Holy Spirit of Promise, it will last forever. |
| DC 132:19–21 | If a man and a woman abide in the new and everlasting covenant of marriage, then they will receive exaltation and glory. If a man and a woman abide in the new and everlasting covenant of marriage, then they will have an eternal increase of posterity.  |
| D&C 132:21–24 | To receive exaltation and eternal lives, we must know Heavenly Father and Jesus Christ and become like Them, and abide in Their law.) |
| DC 132:34 | Plural marriage is only approved of the Lord when He commands it. |
| DC 132:40, 45–48 | The commandment to live the law of plural marriage in the latter-days was part of the restoration of all things. Plural marriage can only be authorized through the priesthood keys held by the President of the Church. |
| DC 132:63 | The Lord has at times instituted the practice of plural marriage to allow the righteous to multiply and replenish the earth.  |
| **UNIT 29** |
| D&C 133:1–3 | At His Second Coming, Jesus Christ will come in judgment against the ungodly. |
| D&C 133:4–15 | Missionary work helps prepare others for the Second Coming of Jesus Christ. If we return to wickedness and former sins, then we will not be prepared for the Savior’s Second Coming. |
| D&C 133:16 | As we repent, we prepare to meet the Lord. |
| D&C 136:36–39 | As servants of God, we can help others prepare for the Second Coming by sharing the gospel with them. |
| D&C 133:41–45 | The Lord has prepared great blessings for those who wait for Him. |
| D&C 133:62 | Those who repent and sanctify themselves will receive eternal life. |
| D&C 134:1 | Governments were instituted of God for the benefit of man. Government officials are accountable to God to act for the good and safety of society. |
| D&C 134:5–6 | We are to sustain and uphold the government where we live. |
| D&C 134:6 | God wants us to respect and obey divine laws and human laws. |
| DC 135 | Joseph and Hyrum Smith sealed their witness of the truthfulness of the restored gospel with their lives.  |
| D&C 135 | Joseph Smith, the Prophet and Seer of the Lord, has done more, save Jesus only, for the salvation of men in this world, than any other man that ever lived in it. The Book of Mormon and Doctrine and Covenants were brought forth for the salvation of the world. |
| **UNIT 30** |
| Succession in the Presidency | The apostles hold all the keys of the priesthood necessary to preside over the Church. When the President of the Church dies, the First Presidency is dissolved and the Quorum of the Twelve Apostles becomes the presiding quorum, under the direction of the senior apostle. We can receive a witness that that those who are called to lead the Church are called of God. Through the Holy Ghost, we can receive a witness that those who lead the Church have been called of God. |
| Leaving Nauvoo | Receiving temple ordinances is worth all our righteous effort and sacrifice. The Lord requires us to live by the covenants we have made. |
| D&C 136 | We exercise faith when we follow the counsel and direction of our Church leaders.  |
| D&C 136:2–5 | The Lord organizes his Saints into groups so that each person can be guided and cared for. |
| D&C 136:10–11 | The Lord will bless us when we help others in need and prepare the way for them. |
| D&C 136:24 | Our words should edify others. |
| D&C 136:28–29 | If we are happy we should praise and thank Heavenly Father. If we are sorrowful, we should pray that our souls may be joyful. |
| D&C 136:30–40 | We should not fear our enemies, because they are in the Lord’s hands. Our trials can prepare us to receive the glory God has for us. If we humble ourselves and call upon God, then the Spirit will enlighten us. The wicked will receive the Lord’s justice. If we are faithful in keeping all the words that the Lord has given us, we will one day behold His glory. The Lord gives us His word through His prophets. The Lord can deliver us from our enemies. |
| D&C 136:42 | If we are diligent in keeping the Lord’s commandments, then the Lord’s judgments will not come upon us, our faith will be strong, and our enemies will not triumph over us.  |
| Handcart Pioneers | Our suffering for the gospel’s sake will be sanctified unto us for our good. We will not be saved unless we are willing to help those in need. If we endure suffering faithfully, we will become acquainted with God. |
| **UNIT 31** |
| Mountain Meadow Massacre | If we resolve conflict with others in the Lord’s way, then we can avoid the harmful effects of contention. If we ignore counsel to do what is right, then we become more susceptible to making poor choices. Choosing to hide our sins can lead us to commit further sins. Choosing to hide our sins can bring regret and suffering. We can develop strong testimonies by building our faith on the foundation of Jesus Christ. |
| Come Forth PGP/AF | The Pearl of Great Price is evidence that Joseph Smith was a prophet, seer, revelator, and translator. |
| Official Declaration 1 | The Lord will never permit the President of the Church to lead the Church astray. The Lord directs His Church through revelation to the President of the Church. We can be sealed to our family members, including those who came before us and those who come after us, through the sealing ordinance. |
| D&C 138:1–4 | Through the Atonement of Jesus Christ and by obedience to the principles of the gospel, all mankind may be saved. |
| D&C 138:6–11 | As we read and ponder the scriptures, we prepare ourselves to receive revelation. |
| D&C 138:14–17 | Through the grace of God the Father and Jesus Christ, we will be delivered from the bands of death. We can receive a fulness of joy through resurrection. |
| D&C 138:23–24 | Through the Atonement of Jesus Christ and by obedience to the principles of the gospel, all mankind may be saved. |
| D&C 138:29–32 | Under the direction of Jesus Christ, righteous messengers teach the gospel to those in spirit prison. |
| D&C 138:57 | After departing mortal life, faithful Saints will continue their labors in preaching the gospel. |
| D&C 138:58–59 | Spirits who repent will be redeemed through obedience to the ordinances of the temple, be cleansed through the Atonement, and receive their reward. |
| **UNIT 32** |
| FHE/SI/AUX | The Church of Jesus Christ of Latter-day Saints assists Heavenly Father in bringing to pass the immortality and eternal life of His children. All auxiliary organizations operate under the direction of priesthood leaders who hold the keys to preside. As we participate in the auxiliaries and programs of the Church, we receive the blessings that are available through them. |
| Official Declaration 2 | Prophets seek the Lord’s guidance in directing the Church. The Lord directs His Church through revelation to His prophets. |
| Hastening the Work | We live in a time when the Lord is hastening His work of salvation. Every young man should prepare to serve a full-time mission and keep himself worthy to serve. The scriptures help us have the testimony that Jesus is the Christ. We have the covenant responsibility to search out our ancestors and provide for them the saving ordinances of the gospel. We can take part in the hastening of the Lord’s work. |
| Family Proclamation | Marriage between a man and a woman is ordained of God. The family is central to Heavenly Father’s plan. Gender is an essential characteristic of individual premortal, mortal, and eternal identity and purpose. The plan of happiness enables family relationships to continue after death. God’s commandment for husbands and wives to have children remains in force today. God has commanded that the sacred powers of procreation are to be employed only between a man and a woman who are legally married. The creation of mortal life is a sacred and important part of Heavenly Father’s plan. Happiness in family life is most likely to be achieved when founded upon the teachings of the Lord Jesus Christ. Fathers and mothers are obligated to help each other as equal partners in their family responsibilities. The Lord will hold us accountable if we do not fulfill our responsibilities in our families.  |
| The Living Prophet | The Lord continues to speak to us today through His living prophet. |

**Conclusion**

The doctrines and principles established in the new curriculum will help teachers better teach the scriptures sequentially and better assist them to incorporate the fundamentals of effective gospel teaching. More importantly, the new curriculum will train students and give them confidence to discover and, state, and share doctrines and principles themselves; thus, blessing their lives when they are studying the scriptures on their own or preparing lessons.

 When we start right we have a good chance of finishing right. This new curriculum provides teachers with sound doctrines and principles that will start them right. They will be able finish right by analyzing these doctrines and principles, helping students feel the importance of them, and applying them to their given situation currently or one day in the future.

 I believe these are simple truths that would please the Savior. I believe students will appreciate the help in identifying them and talking about them will greatly benefit from this effort. It is hoped that a majority of S&I teachers will catch a broader vision of the fundamentals of gospel teaching and learning by adhering to the new curriculum. When the current Teacher Resources Manuals for Seminaries were new President Henry B. Eyring remarked: “We can unlock the power of the curriculum simply by acting on our faith – that it is inspired of God. We will do well to stay the sequence mapped by that inspired curriculum….Sticking with the content of the curriculum, as well as its sequence, will unlock our unique teaching gifts, not stifle them” (“The Lord Will Multiply the Harvest,” *Evening with a General Authority*, 1998,).

 I believe President Eyring’s words can be echoed in regards to the new curriculum 15 years later.