Learning Assessment Study Guide

**Context questions**

* Oliver Cowdery’s witness that the work of Joseph Smith was of God (see D&C 6:22–23)
* The loss of the 116 manuscript pages and the principles Joseph Smith learned (see D&C 3; 10)
* Truths learned from the First Vision (see Joseph Smith—History 1:11–20)
* Timeline: First Vision, Joseph receiving the golden plates, the restoration of the priesthood, the organization of the Church, and the move to Ohio
* The messengers who restored the Aaronic and Melchizedek Priesthoods (see D&C 13; Joseph Smith—History 1:72)
* The center place of Zion and the meaning of the word Zion (see D&C 57; True to the Faith: A Gospel Reference [2004], 189–90)

**Doctrines and principles**

* Principles that govern revelation: receiving revelation (see D&C 9:7–9)
* Recognizing revelation (see D&C 8:1–5)
* Discerning true revelation from false ideas (see D&C 50:10–36)
* Tthe prophet receives revelation to guide the Church and that those with callings receive revelation for their responsibilities (see D&C 28:1–7)
* Reasons why The Church of Jesus Christ of Latter-day Saints is the only true and living church (see D&C 1:30; 18:1–5; 27:5–14; 33:1–6)
* The role of the Prophet Joseph Smith in the final dispensation (see D&C 27:5–14; 65:2)
* The role of the prophet in receiving revelation for the Church (see D&C 21:1, 4–6; 28:2, 6–7; 43:1–7)
* What the Doctrine and Covenants teaches about:
  + The Atonement of Jesus Christ (see D&C 29:30–45) Baptism (see D&C 20:72–74; 22:1–4)
  + The sacrament (see D&C 20:77, 79; 27:1–2) Gifts of the Spirit (see D&C 46:8–26)
  + Marriage (see D&C 49:15–17) Preparation for the Second Coming (see D&C 45:32, 39, 57)
  + What is Scripture (see D&C 68:2–4) The law of consecration (see D&C 42:30–42)
  + The Book of Mormon (see D&C 20:8–12)

**Key terms**

* Eternal life (see D&C 14:7; 20:17–28; 66:4–13) Immortality (see True to the Faith, 52)
* New and everlasting covenant (see D&C 66:2) The Great Apostasy (see True to the Faith, 13–14)
* Spiritual death (see D&C 29:40–41)

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